

HERMON LIFE



HERMON
CHRISTIAN
CENTRE

A weekly publication of **HERMON CHRISTIAN CENTRE**
Sunday | October 12, 2025



Welcome to HERMON
CHRISTIAN CENTRE where
people are empowered to fulfill
their God-ordained destinies and
to be a Godly influence wherever
they are.

HERMON CHRISTIAN CENTRE

TITHE (NAIRA)



2045-678-127



0427-480-554



1306-360-821

OFFERING (NAIRA)



2045-668-168



0415-385-957



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PROJECT (NAIRA)



2045-678-110



0479-076-367



1306-946-250

USD



2045-678-103



1306-360-838

SUNDAY SERVICE

worship
with us

EARLY RISERS' SERVICE - 7:30AM
FAMILY WORSHIP SERVICE - 9:30AM

THE PATRON HOTEL
KM 20 LEKKI-EPE
EXPRESSWAY,
SANGOTEDO, LAGOS.

LIVESTREAM:
YouTube & Facebook:
@hermoncentre

Website: hermoncentre.org

MID-WEEK SERVICE (ONLINE ONLY)

Things are not only getting better for us,
but we are also receiving double honor and
blessings in this season.

In order to be a full partaker of these
declarations, there are things you ought to
do. It is not just to say that you believe, but
also to do what you believe. Put your faith
in action.

'How do I do that?', you may ask. It is by
first hearing the word of God. Faith comes
by hearing the word of God. (Romans
10:17). It is also the way faith stays and
grows in us.

You can't have faith if you don't hear the
word of God. You can't fake faith. If you
don't have faith, you can get it as you give
yourself to hearing the word of God.

Notice that the word 'hearing' is in present
tense. You keep hearing the word of God
for faith to keep coming. You stop hearing
the word of God, faith will go. The word of
God is the only source of Bible faith.

This is important because it shows you the
need to closely follow our on-going sermon
series. Your life will be revolutionized,
empowered and upgraded.

The days of fear, failures, frustrations and
defeats are over forever in Jesus' name!

Nnaemeka O. Ikemefuna
Senior Pastor

Scan this QR Code to fill
out your details:



Don't do life alone....

God sets the lonely person in
families... (Psalm 68:6)

This is your family and spiritual
home. So don't remain isolated or
be lost in the crowd.

We want to know you better and
make you feel and be a valued
member of this church.

LET'S GET TO
KNOW YOU
BETTER!

Peace and grace to you!

Welcome to another week of God's great
blessings. Our paths are shining brighter
and brighter towards the perfect day in the
name of Jesus!

I wish to remind you once again that we are
in our era of the better things of God.
Whatever that concerns us is getting better
and better.

If it is bad, it gets better. If it is good, it gets
better. If it is better, it is moving to glorious,
and if already glorious, it will go from glory
to glory in the name of Jesus.

Believe these words with your whole heart.
Don't just read and agree, believe them.
Believe that they will come to pass in your
life and it shall be so.

Blessed is the one who believes for there
shall be a performance. (Luke 1:45).

SERMON SUMMARIES

1ST SERVICE: REPROGRAMING YOUR FAITH (Part 1)

When God wants to change your life, the first thing He reprograms is your faith. Our relationship with God operates by faith, and without it, it is impossible to please Him. Faith is the foundation for life in Christ. (Romans 1:17, Habakkuk 2:4).

Faith is more than belief—it is conviction and confidence in God's Word. The stronger your faith, the higher your life upgrades. Ignorance keeps believers captive, but knowledge builds faith. God reveals Himself in proportion to your level of faith, and faith itself grows through knowledge.

4 Things Faith Works With:

1. **Accurate Knowledge of God's Word:** Faith begins with understanding the will of God (Hosea 4:6).
2. **Love:** Faith operates through love (Galatians 5:6). Motives must be pure and others-centred.
3. **Patience:** Faith requires endurance and consistent action (Hebrews 6:12). Faith is not a last resort; it is a daily lifestyle. (Isaiah 28:16).
4. **Good Conscience:** For faith to be effective, you must keep a good conscience (1 Timothy 1:19). A guilty conscience blocks boldness before God. (Hebrews 4:16).

4 Things That Happen During Repentance:

1. **Conviction of Sin** – your conscience convicts you of wrongdoing. Conviction means God still loves you.
2. **Confession** – You own up and confess your sin before God. God does not forgive unconfessed sins. As we confess sins, the Blood of Jesus cleanses our heart.
3. **Abhorrence** – Hatred for sin. Whatever sin you tolerate, you will repeat.
4. **Reformation** – Renew your mind to hate what God hates and live in the newness of life in Christ.

2ND SERVICE: REPROGRAMING YOUR FAITH (Part 2)

Just as a technical system requires reprogramming and upgrades, our lives must also be reprogrammed to align with God's will. When God wants to change your life, He begins by reprogramming your faith. Faith is the believer's lifestyle—the spiritual oxygen that sustains life in Christ.

The God-kind of faith acts before seeing results. Faith speaks first, then manifestation follows (Genesis 1:3). Your words are instruments of dominion—life and death are in the power of the tongue. Whatever you say shapes what you see. Faith is not passive; it is a living force that responds to what you believe and speak.

When God reprograms your faith, He often uses instructions that may not make sense to the natural mind. Faith always involves a process. The process is as important as the promise—if you skip it, you birth "Ishmael" instead of "Isaac" (Genesis 16:16). Focus on obedience, and the promise will come.

3 Walks of Faith Every Believer Must Have:

1. **Walk Before Him – Consecration:** This involves both general consecration (what Scripture commands) and personal consecration (specific instructions God gives you).
2. **Walk After Him – Discipleship:** This means following Jesus wholeheartedly. (Mark 1:17). Your making is determined by your following.
3. **Walk With Him – Fellowship:** Walking with God changes everything about you—your speech, choices, friendships, and lifestyle.

God dealt with Abraham in three progressive ways: **by words, by visions, and by changing his name.** Each level reprogrammed Abraham's faith until he could fully believe God's promise. Faith matures through consistent fellowship, obedience, and consecration. God is waiting for you to act on what He has already said.

MIDWEEK SERVICE: THE SANCTIFIED FAITH

Many believers want faith to work without consecration, but faith cannot function outside holiness. Hebrews 6:1 teaches that repentance from dead works is a foundational principle of faith. Consecration begins with repentance—turning not only from sin but from self-centred living. God cannot use vessels that are common; He sets them apart for His holy purposes.

Three Means God Uses to Set Us Apart:

1. **The Blood of Jesus** (Hebrews 13:12) – The Blood cleanses, distinguishes, and separates us for God's use.
2. **The Word of God** (John 17:17, Hebrews 2:1) – The preached Word purifies, instructs, and transforms. As you obey it, you become consecrated.
3. **The Holy Spirit** (2 Thessalonians 2:13, Titus 3:4–6) – The Spirit sanctifies as you yield to His voice and walk in fellowship, not transaction.

Without sanctification, there can be no effective priesthood. Without priesthood, there can be no dominion. And without faith, there can be no victory. "For whatsoever is born of God overcomes the world, and this is the victory that overcomes the world, even our faith" (1 John 5:4). When God sanctifies you, your response is consecration—yielding yourself fully to Him.

Victory begins with faith, and faith begins with consecration.

[Click this link to listen to the full sermon](#)



MID-WEEK REFRESH SERVICE

EVERY WEDNESDAY 06:00 WAT WAT

LIVE STREAMING

YOUTUBE: @HERMONCENTRE
WEBSITE: HERMONCENTRE.ORG

Click any of these links to join the Online Midweek Service by 6pm:

[hermon christian centre](#)
www.hermoncentre.org

DAILY DEVOTIONAL

If you are discouraged that you have not seen the manifestation of the answers to your prayer, it is possible that the clouds are yet to be full. For "If the clouds are full of rain, they empty themselves upon the earth". (Ecclesiastes 11:3).

Prayer works similarly to evaporation. For the cloud to be full, water must be sent up to fill the cloud.

As there is a physical cloud that needs water to evaporate from the earth before it fills, so too the spiritual cloud must be filled with prayers sent up from the earth.

Elijah prayed to open the heavens because he first prayed to fill the cloud. Then, the rains came upon the earth. He did not get discouraged or give up, even though he sent his servant to check for an answer many times. (1 Kings 18:42-45).

THE FULL CLOUD
by
Hermon Devotional
PASTOR NNAEMEKA IKEMEJUNA
www.hermoncentre.org

Declaration: I receive the grace to stay in prayer and not be discouraged.

Prayer: Father, I receive grace to stay consistent in the place of prayer in Jesus' name. Amen.

[Click this link for daily devotional \(Monday - Saturday\).](#)

BIBLE READING

DAILY BIBLE READING	
Sunday	PROVERBS 13-15; PSALM 112
Monday	PROVERBS 16-18; PSALM 113
Tuesday	PROVERBS 19-21; PSALM 114
Wednesday	PROVERBS 22-24; PSALM 115
Thursday	PROVERBS 25-27; PSALM 116
Friday	PROVERBS 28-29; PSALM 117
Saturday	PROVERBS 30-31; PSALM 118

OCTOBER

Birthday Celebrants

- Chinonye Igwe 1st
- Zoey Ohiwere 5th
- Ademola Babalola 7th
- Adams Omari 12th
- Tainu Grace 14th
- Bukola Egberanmwen 17th
- Michael Makong 20th
- Divine Bamidele 20th
- Chidera Okoh 26th
- Martins Agbor 26th



Towards An Exceptionally Blessed Life...

There is a spiritual skill which every child of God should master. It is the art of reflection. It is a forgotten spiritual skill, but an important and powerful weapon in the arsenal of wisdom and victory in life.

The Lord Jesus taught it and lived it.

Luke 14:28-32

'For which of you, intending to build a tower, does not first sit down and count the cost, whether he has sufficient resources to finish it? Lest after he has laid the foundation, and is not able to finish it, all who see it begin to mock him saying, "This man began to build and was not able to finish it".'

'Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? Or else, while the other is still a great way off, he sends a delegation and asks for conditions of peace.'

Faith and Facts

The lesson that the Lord Jesus was teaching here is that we must reflect very deeply before making commitments or taking actions. To reflect is to be wise, to be prudent.

Faith does not forbid reflection. True faith acknowledges the facts of any situation but believes that what God said (which is truth) is greater and more real than the facts.

When we reflect, we know exactly which truth we need to deal with the facts we are facing. But when we don't reflect, we make a poor choice in the use of the truth and blunt its sharpness and power to reverse the facts.

In the examples the Lord Jesus used in these verses, the builder assessed his resources and then knew what exactly he had to believe God for. The same also with the king who was about to go to war. Faith does not deny facts. It faces facts but it is neither intimidated or threatened by facts. It subdues and dominates facts with the truth which is God's word.

Reflection is Wisdom

Some of us do not take time to reflect on what we are doing. We may be doing it because it is what everyone is doing or what is trending or profitable. It may even be that it is what is convenient, what we like or what we just find ourselves in.

The Bible says that a prudent person looks well to his going (Proverbs 14:15).

This means that a wise person does not just do things. He or she thinks it through. They check through all the pros and cons before they act. They do not act irrationally. They do not waste their resources or act thoughtlessly. There is a saying that the wise will always check the future cost of their decisions and actions before they act. That is how we should be.

Reflection and Meditation

The picture of meditation is like a cow which ate the grass of the field and afterwards, settles under a shade of a tree to chew the cud quietly. To chew the cud is when an animal brings again to its mouth the grass it ate to chew them again, this time, slowly.

In the Old Testament, the Jews ate only the animals that chewed their cud. If any animal did not chew cuds, the dietary and ceremonial laws of the Old Testament forbade the Jews from eating them. Modern agricultural science is only catching up with this Old Testament ordinance.

Science has discovered that animals that chew cuds are healthier (because chewing the cud helps digestion which improves nourishment), produce more milk and produce more nutritious meats. In fact, when a cow does not chew the cud, it may indicate that it is sick.

Now chewing the cud is similar to reflection. You turn over things or issues over and over in your mind. When it is the word of God you heard or read that you are turning over and over in your mind, it is what is called meditation.

It was the key of meditation in God's word that God recommended to Joshua if he was going to prosper and make good success of his life and office. This recommendation is still relevant to our day and applicable to us. If you desire to prosper and be a good success, meditate on God's word:

'This book of the Law shall not depart from your mouth; but you shall meditate on it day and night, that you may observe to do all that written in it, then you shall make your way prosperous and have good success'. (Joshua 1:8)

Meditating or reflecting on God's word will cause you to see what others ignore in God's word. It will equally make you a doer of God's word and those who do God's word are blessed in everything. It will also make you prosperous and to have good success.

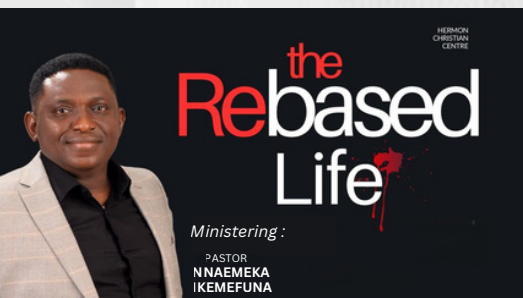
The Story of Isaac

Out of the three patriarchs (Abraham, Isaac and Jacob), Isaac lived the longest, had the most peaceful life and was probably the richest. He died at 180 years while Abraham died at 175 years. Isaac's secret was mediation. He was a man so given to mediation that Rebecca's first encounter with him was as he just came from his evening meditation in the fields (Genesis 24:63-64).

During the famine of his days, it was at the place of meditation he knew how to plant and reap a hundredfold. While others were waiting for rain, he went to open the wells that his father Abraham dug and started irrigation instead.

Even though God gave him the command to plant in the year of drought, by meditation Isaac broke into what he should do about what God commanded him to do and he prospered exceedingly.

A new column on Entrepreneurship starts next week



This Sunday | October 12th



Sermon Series | October 2025



Next Sunday | October 17th

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